Protestant Churchgoer Views On Deconstructing Faith

A SURVEY OF 1,002 AMERICAN PROTESANT CHURCHGOERS

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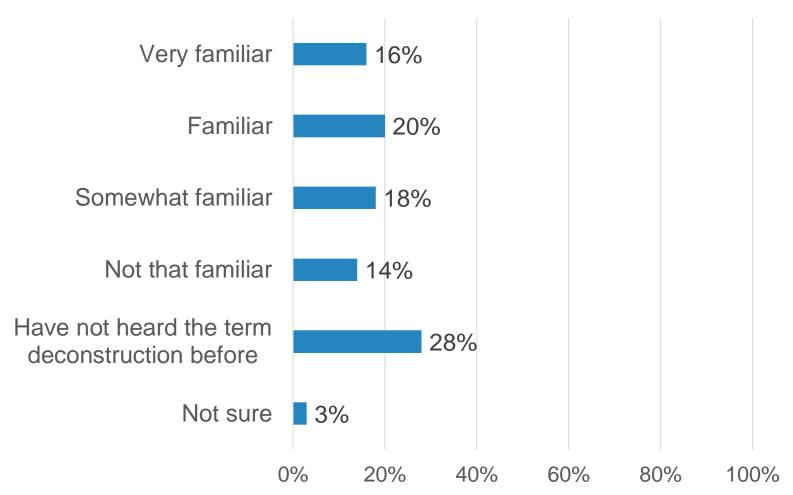
Methodology

- The online survey of 1,002 American Protestant churchgoers was conducted September 19-29, 2022, using a national pre-recruited panel
- Respondents were screened to include those who identified as Protestant/non-denominational and attend religious services at least once a month
- Quotas and slight weights were used to balance gender, age, region, ethnicity, education, and religion to more accurately reflect the population
- The completed sample is 1,002 surveys
- The sample provides 95% confidence that the sampling error from the panel does not exceed <u>+</u>3.3% This margin of error accounts for the effect of weighting
- Margins of error are higher in sub-groups

Definitions

- Evangelical Beliefs are defined using the NAE Lifeway Research Evangelical Beliefs Research Definition based on respondent beliefs
- Respondents are asked their level of agreement with four separate statements using a four-point, forced choice scale (strongly agree, somewhat agree, somewhat disagree, strongly disagree).
 Those who strongly agree with all four statements are categorized as having Evangelical Beliefs
 - The Bible is the highest authority for what I believe
 - It is very important for me personally to encourage non-Christians to trust Jesus Christ as their Savior
 - Jesus Christ's death on the cross is the only sacrifice that could remove the penalty of my sin
 - Only those who trust in Jesus Christ alone as their Savior receive God's free gift of eternal salvation

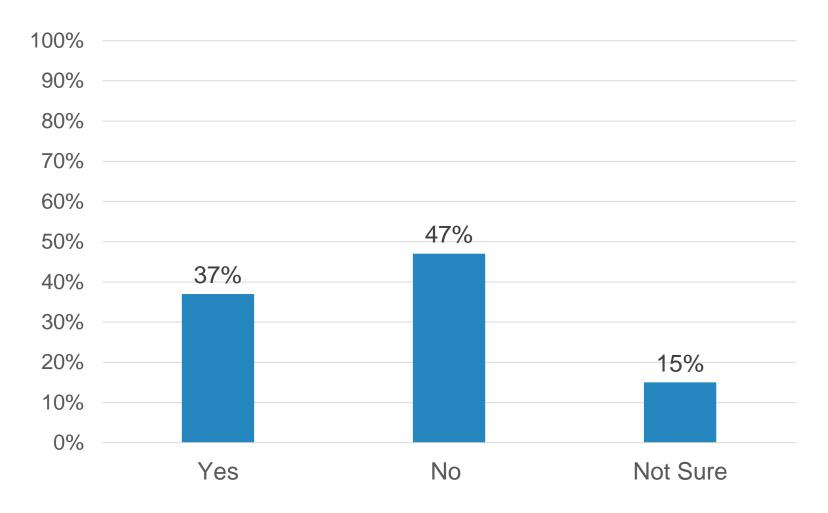
36% of churchgoers are familiar with the concept of deconstruction, but 28% have not heard of the term before



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37% say they have seen attendees of their church who deconstructed their faith

Among those who have heard of the term deconstruction



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Significant Differences

Gender

Age

Ethnicity

Region

Education Level

Denomination

Worship Service Attendance

Evangelical Beliefs

Significant Differences

Comparisons were made to determine if there are any significant statistical differences among gender, age, ethnicity, region, and education.

GENDER	AGE	ETHNICITY	REGION	EDUCATION
Male	18-34	White	Northeast	High School graduate or less
Female	35-49	African American	Midwest	Some college
	50-64	Hispanic	South	Bachelor's Degree
	65+	Other Ethnicities	West	Graduate Degree

Note: Region is defined by the US Census locations

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Significant Statistical Differences

Comparisons were made to determine if there are any significant statistical differences among denomination, worship service attendance, and evangelical beliefs.

DENOMINATION	WORSHIP SERVICE ATTENDANCE	EVANGELICAL BELIEFS
Baptist	1 to 3 times a month	Yes
Methodist	4 or more times a month	No
Lutheran	Not sure	
Presbyterian/Reformed		
Christian/Church of Christ		
Non-denominational		

"How familiar are you with the concept of an individual deconstructing their faith in which they systematically dissect and often reject Christian beliefs they grew up with?"

- Those age 65+ are the most likely to select "Have not heard the term deconstruction before" (51%) followed by 50-64 (31%), 35-49 (13%), and 18-34 (6%)
- Those age 18-34 (69%) and 35-49 (54%) are more likely to select "Very familiar/Familiar" with the concept than those age 50-64 (26%) and 65+ (12%)
- Whites (33%) and Other Ethnicities (38%) are more likely to select "Have not heard the term deconstruction before" than African Americans (16%) and Hispanics (20%)
- Those in the Midwest are the most likely to select "Not that familiar" (21%)
- Those with a Bachelor's Degree are the most likely to select "Have not heard the term deconstruction before" (44%)

"How familiar are you with the concept of an individual deconstructing their faith in which they systematically dissect and often reject Christian beliefs they grew up with?" *Continued*

- Lutherans (53%) and Presbyterian/Reformed (43%) are more likely to select "Have not heard the term deconstruction before" than Baptists (28%), Methodists (7%), Christian/Church of Christ (20%), and Nondenominational (29%)
- Methodists (81%) and Christian/Church of Christ (54%) are more likely to select "Very familiar/Familiar" with the concept than Baptists (33%), Lutherans (11%), Presbyterian/Reformed (19%), and Non-denominational (34%)
- Those who attend a worship service 4 or more times a month (31%) are more likely to select "Have not heard the term deconstruction before" than those who 1 to 3 times a month (24%)
- Those with evangelical beliefs are more likely to select "Have not heard the term deconstruction before" than those without evangelical beliefs (32% v. 26%)
- Those with evangelical beliefs are less likely to select "Very familiar/Familiar" with the concept than those without evangelical beliefs (33% v. 39%)

"In the last two years, have you seen attendees of your church who have methodically deconstructed their faith?"

- Males are more likely to select "No" than females (52% v. 44%)
- Those age 65+ are the most likely to select "No" (64%)
- Those age 18-34 (48%) and 35-49 (49%) are more likely to select "Yes" than those age 50-64 (31%) and 65+ (15%)
- Those in the Northeast (52%) are more likely to select "Yes" than those in the Midwest (33%) and South (34%)
- Those with a Bachelor's Degree (59%) are more likely to select "No" than with some college (42%)
- Baptists (56%), Lutheran (59%), Presbyterian/Reformed (59%), and Nondenominational (48%) are more likely to select "No" than Methodists (19%) and Christian/Church of Christ (29%)
- Methodists (78%) and Christian/Church of Christ (63%) are more likely to select "Yes" than Baptists (27%), Lutherans (22%), Presbyterian/Reformed (20%), and Non-denominational (34%)

"In the last two years, have you seen attendees of your church who have methodically deconstructed their faith?" *Continued*

- Those with evangelical beliefs are more likely to select "No" than those without evangelical beliefs (54% v. 43%)
- Those with evangelical beliefs are less likely to select "Yes" than those without evangelical beliefs (28% v. 44%)

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