Pastors' Views on Public School Assistance

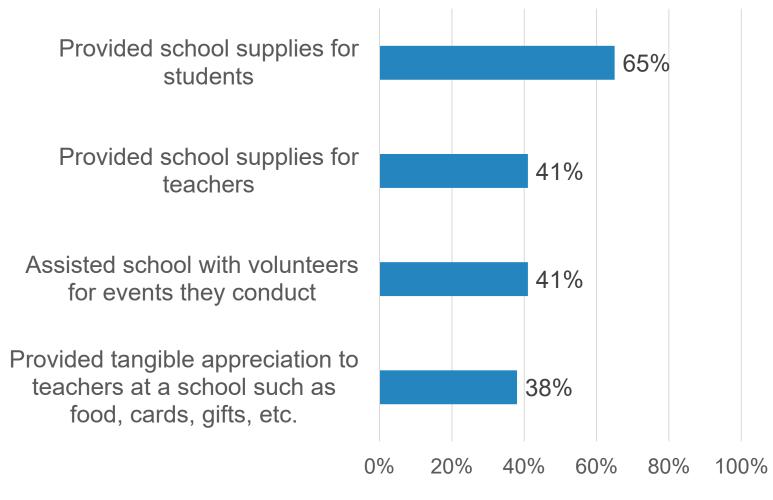
A SURVEY OF AMERICAN PROTESTANT PASTORS

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Methodology

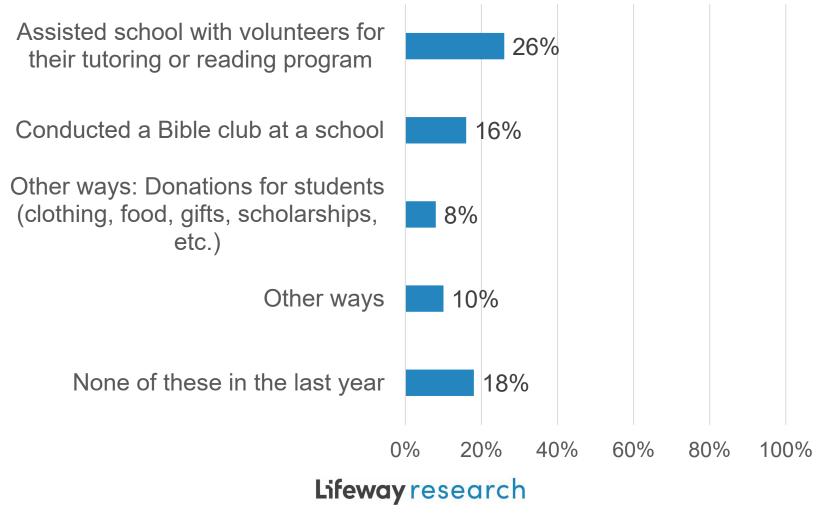
- The phone survey of 1,003 Protestant pastors was conducted August 8 – September 3, 2024
- The calling list was a stratified random sample, drawn from a list of all Protestant churches. Quotas were used for church size
- Each interview was conducted with the senior pastor, minister or priest at the church
- Responses were weighted by region and church size to more accurately reflect the population
- The completed sample is 1,003 surveys
- The sample provides 95% confidence that the sampling error does not exceed ±3.3% This margin of error accounts for the effect of weighting
- Margins of error are higher in sub-groups

Among Protestant Pastors



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Among Protestant Pastors



Pastors were asked to specify if there were other ways their church engaged with local public schools this last year.

Example responses

Other ways: Donations for students

- Providing food for the weekend for hungry students
- Clothing drive for kids
- Financial scholarships to graduating seniors
- Provide meal boxes for students
- We provide snacks after school

Other ways

- Provide a barbeque for back-to-school nights
- The school uses the van and facility
- Enrichment activities for students during summer
- Allowing them to use the facility for events
- We have an emergency area in case of disaster
- Praying for the local public school staff

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Significant Differences

Pastor

Ethnicity

Age

Gender

Education Level

Self-identified Evangelical/Mainline

Church

Region

Denomination

Average Attendance

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Significant Differences

Comparisons were made to determine if there are any significant statistical differences among the pastor's ethnicity, age, gender, education, self-identified Evangelical or Mainline.

AGE	GENDER	ETHNICITY	EDUCATION	Self-Identified
18-44	Male	White	No College Degree	Evangelical
45-54	Female	African American	Bachelor's Degree	Mainline
55-64		Other Ethnicities	Master's Degree	
65+			Doctoral Degree	

Significant Statistical Differences

Comparisons were made to determine if there are any significant statistical differences among the church's region, denomination, and attendance.

REGION	DENOMINATION GROUP	ATTENDANCE
Northeast	Baptist	0-49
South	Lutheran	50-99
Midwest	Methodist	100-249
West	Pentecostal	250+
	Presbyterian/Reformed	
	Christian/Church of Christ	
	Non-Denominational	

Note: Region is defined by the US Census locations

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Provided school supplies for students

- Female pastors are more likely to select than males (78% v. 62%)
- African American pastors are the most likely to select (80%)
- Mainline pastors are more likely to select than Evangelical pastors (76% v. 62%)
- Pastors in the South (74%) are more likely to select than those in the Northeast (64%), Midwest (63%), and West (57%)
- Methodists are the most likely to select (81%)
- Pastors at churches with attendance 250+ are the most likely to select (80%)
- Pastors at churches with attendance Less than 50 are the least likely to select (55%)

Provided school supplies for teachers

- Female pastors are more likely to select than males (51% v. 39%)
- Mainline pastors are more likely to select than Evangelical pastors (47% v. 39%)
- Pastors in the South (56%) are more likely to select than those in the Midwest (40%), West (30%), and Northeast (26%)
- Methodists (59%) are more likely to select than Baptists (37%), Lutherans (32%), Pentecostals (38%), Christian/Church of Christ (35%), and Nondenominational (33%)
- Pastors at churches with attendance 250+ are the most likely to select (58%)
- Pastors at churches with attendance Less than 50 are the least likely to select (33%)

Assisted school with volunteers for events they conduct

- Pastors age 45-54 are the most likely to select (50%)
- Pastors in the South (47%) are more likely to select than those in the Northeast (35%) and Midwest (39%)
- Methodists (52%) are more likely to select than Baptists (39%) and Lutherans (29%)
- Pastors at churches with attendance 250+ are the most likely to select (62%)
- Pastors at churches with attendance Less than 50 are the least likely to select (27%)

Provided tangible appreciation to teachers at a school such as food, cards, gifts, etc.

- Pastors age 18-44 (41%) and 45-54 (45%) are more likely to select than pastors age 65+ (30%)
- Pastors in the South (52%) are more likely to select than those in the Midwest (36%), West (34%), and Northeast (21%)
- Methodists (47%) and Pentecostals (45%) are more likely to select than Lutherans (29%) and Presbyterian/Reformed (30%)
- Pastors at churches with attendance 250+ are the most likely to select (63%) followed by 100-249 (47%). 50-99 (36%), and Less than 50 (25%)

Assisted school with volunteers for their tutoring or reading program

- Pastors age 18-44 are the least likely to select (16%)
- African American pastors (41%) are more likely to select than white pastors (24%)
- Pastors in the South (31%) are more likely to select than those in the Midwest (23%)
- Methodists (41%) and Non-denominational (30%) are more likely to select than Lutherans (19%)
- Pastors at churches with attendance 250+ are the most likely to select (43%)
- Pastors at churches with attendance Less than 50 are the least likely to select (19%)

Conducted a Bible club at a school

- Male pastors are more likely to select than females (17% v. 9%)
- Pastors with no college degree (21%) are more likely to select than those with a Master's Degree (14%)
- Evangelical pastors are more likely to select than Mainline pastors (20% v. 11%)
- Pastors in the South (19%) are more likely to select than those in the Northeast (10%)
- Non-denominational (28%) are more likely to select than Lutherans (8%), Methodists (13%), and Presbyterians/Reformed (5%)
- Pastors at churches with attendance 250+ are the most likely to select (38%)

Donations for students (clothing, food, gifts, scholarships, etc.)

- Female pastors are more likely to select than males (14% v. 6%)
- Lutherans (14%), Methodists (10%) and Presbyterian/Reformed (11%) are more likely to select than Pentecostals (1%) and Non-denominational (3%)

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